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Con	trol No.							[For	Official	Use]		
			[All a	applicat	tions mu	st be si	ubm	itted in A	4 size 7	5 GSM	bond pap	er]
1.	Name of P	ost										
2.	Serial Nun	nber o	of Post	Adver	tisement							
3.	Recruitment Centre     GREF Centre, Pune     Passport Size       Coloured											
4.	Category in											Photograph Paste Here
	UR E	WS	SC	ST	OBC	ESN	M	GREF Ward	Army Ward	CPL	PwBD	[Not older than 01 Month]
								waru	waru			
5.	Length of s	servic	e [ES]	M] (in	vears)	1				1	I	Signature of Candidate covering sign on
5.	Weightage				s obtaine	d in		Addl	%	T	otal %	photograph
	Marks		e		l edn/tec ications	h	+	claime per Co		=		
				quain	Ications			per Co	115	-		
	**** .1 1			•.								
6.	Whether be				communi	ty :	Yes	/ No				
	If Yes whic [Muslims/0				Buddhis	ts / Zo	roas	trians / If	any oth	er, plea	ase specify	/]
7.	Whether be [Supporting	<u> </u>			2			L J	Yes		No	
8.	Name of C	andid	late [ir	n Block	[letters]	as per	10tł	n / Matric	ulation	Certific	cate :	
9.	Father's N	ame [	in Blo	ck Let	ters]		-ı					
10.	0. Date of Birth [as per 10th / Matriculation Certificate] : Date Month Year											
11.	Permanent Home Address [with PIN Code]											
											Pin	
12			ـــــــــــــــــــــــــــــــــــــ									
12.	Present Por	stal A		s [with								
		╢──					╟					
							Ť				Pin	

Application Fee Details :										
Name of Bank		Online Pay	ment Ref	erence		Transac	tion Date	A	mount	
Note: No other mode of payment will be accepted other than SBI collect. [Proof of online transaction to be attached with the application form] If a candidate belongs to more than one category mentioned in Para 4 above, he ay indicate his dual / triple										
<ol> <li>If a candidate belongs to more than one category mentioned in Para 4 above, he ay indicate his dual / tr category seperately in the following boxes using their abbrevations.</li> </ol>								uuai / uipie		
						1	<u> </u>			
				L						
2 3		· · · · · ·					YES		NO	
	Ū.			·			YES		NO	
[c] Whether any brother serving in GREF/Army (Y/N)							NO			
[d] Do you hold NCC	C "B" cert	tificate (Y/N	1)				YES		NO	
[e] Do you hold NCC	C "C" cert	tificate (Y/N	1)				YES		NO	
[f] Whether CPL (Y/	/N)						YES		NO	
[g] Whether J&K Mi	igrant (Y/	N)					YES		NO	
-	men (Y/N)	)					YES		NO	
if yes, the above of	col 15 [h]	write 1 for					L			
			•		L			<u> </u>		
		2	•	2		d be attact	ned in support	: of ab	ove claim.	
	-				-					
Name of Exam		Board / Ur	niversity						%of marks	
	Passing		!	Subje	ct	Marks	Out of Mark	S		
			ļ	1						
			ļ	1						
			ļ	1						
[Attach photostat copy of marks sheets. Wherever grades are awarded, they should be converted into equivalent								<u>equivalent</u>		
			o , or Brand	Juie	1	<i>i</i> , <i>uicy z</i> ==		•••	J Cqui	
[b] Technical Educat	ion [Parti	culars of hig	ghest exan	n passed]	ł					
Name of Exam	Year of				Marks				%of marks	
	Passing			<u> </u>	rks c	obtained	Out of Mar	íks		
[Attach photostat copy of marks sheets. Wherever grades are awarded, they should be converted into equivalent percentage and proof to be attached]								o equivalent		
Particulars of Driving	Licence [	For Drivers	MT, Road	l Roller a	and (	OEM's on	ıly]			
Licence Numb	ber	Date of issue	1	-	-			Ren	newals upto if any	
LMV				·						
HMV					_					
Others										
[Attach photostat copy of Driving Licence in Support]										
	Name of Bank         Note: No other mode of [Proof of online transal If a candidate belongs category seperately in         [a] Whether Son of F         [b] Whether Son of S         [c] Whether any broth         [d] Do you hold NCO         [e] Do you hold NCO         [e] Do you hold NCO         [f] Whether CPL (Y/         [g] Whether J&K Mi         [h] Are you a sportsming the system of the syst	[Proof of online transaction to b         If a candidate belongs to more t         category seperately in the follow         [a] Whether Son of Ex-service         [b] Whether Son of serving/ret         [c] Whether any brother servir         [d] Do you hold NCC "B" cert         [e] Do you hold NCC "C" cert         [f] Whether CPL (Y/N)         [g] Whether J&K Migrant (Y/N)         [g] Whether Son of Exam         Year of         passing         [a] Essential Qualifications [W         Name of Exam       Year of         Passing         [b] Technical Education [Partic         Name of Exam       Year of         Passing       [Attach photostat copy of marks s         percentage and proof to be attact       [b] Technical Education [Partic         Name of Exam       Year of         Passing       [Attach photostat copy of marks s         percentage and proof to be attact       [b] Technical Education [Partic         NAW       [Attach photostat copy of marks s         percentage and proof to be attact       [Attach photostat copy of marks s	Name of Bank       Online Pay         Note: No other mode of payment will be acc       [Proof of online transaction to be attached will a candidate belongs to more than one cate         [a] Whether Son of Ex-serviceman (Y/N)       [b] Whether Son of serving/retired GREF []         [c] Whether any brother serving in GREF/         [d] Do you hold NCC "B" certificate (Y/N)         [e] Do you hold NCC "C" certificate (Y/N)         [f] Whether CPL (Y/N)         [g] Whether J&K Migrant (Y/N)         [h] Are you a sportsmen (Y/N)         if yes, the above col 15 [h] write 1 for sabove 2 for District level and 3 for Uni         Note : Supporting document issued by com         [a] Essential Qualifications [With matricul         Name of Exam       Year of Board / Ur         Passing       Board / Ur         [b] Technical Education [Particulars of hig       Name of Exam         Year of Passing       Board /         [c] Attach photostat copy of marks sheets. Where       Percentage and proof to be attached]         [b] Technical Education [Particulars of hig       Name of Exam         Year of Passing       Board /         [Attach photostat copy of marks sheets. Where       Percentage and proof to be attached]         [b] Technical Education [Particulars of hig       Passing         [Attach photostat copy of marks sheets. Where       Percentage	Name of Bank       Online Payment Ref         Note: No other mode of payment will be accepted oth         Proof of online transaction to be attached with the ap         If a candidate belongs to more than one category ment         category seperately in the following boxes using their         (a) Whether Son of Ex-serviceman (Y/N)         (b) Whether Son of serving/retired GREF pers (Y/N)         (c) Whether any brother serving in GREF/Army (Y/I)         (d) Do you hold NCC "B" certificate (Y/N)         (e) Do you hold NCC "C" certificate (Y/N)         (f) Whether CPL (Y/N)         (g) Whether J&K Migrant (Y/N)         (h) Are you a sportsmen (Y/N)         if yes, the above col 15 [h] write 1 for state level above 2 for District level and 3 for University Le         Note : Supporting document issued by competent aut         (a) Essential Qualifications [With matriculation exar         Name of Exam       Year of Passing         Data       Board / University         Passing       Image Passing         [b] Technical Education [Particulars of highest exam         Name of Exam       Year of Passing         Image Passing       Image Passing         [b] Technical Education [Particulars of highest exam         Name of Exam       Year of Passing         Image Passing       Image Passing      <	Name of Bank         Online Payment Reference           Note: No other mode of payment will be accepted other than S         Proof of online transaction to be attached with the application           If a candidate belongs to more than one category mentioned in category seperately in the following boxes using their abbrevat	Name of Bank         Online Payment Reference           Note: No other mode of payment will be accepted other than SBT (Proof of online transaction to be attached with the application for If a candidate belongs to more than one category mentioned in Par category seperately in the following boxes using their abbrevations           [a] Whether Son of Ex-serviceman (Y/N)         [b] Whether Son of serving/retired GREF pers (Y/N)           [c] Whether Son of Ex-serviceman (Y/N)         [b] Whether Son of serving/retired GREF pers (Y/N)           [c] Whether any brother serving in GREF/Army (Y/N)         [d] Do you hold NCC "B" certificate (Y/N)           [e] Do you hold NCC "C" certificate (Y/N)         [e] Do you hold NCC "C" certificate (Y/N)           [f] Whether CPL (Y/N)         [g] Whether J&K Migrant (Y/N)           [h] Are you a sportsmen (Y/N)         if yes, the above col 15 [h] write 1 for state level and above 2 for District level and 3 for University Level           Note : Supporting document issued by competent authority should         [a] Essential Qualifications [With matriculation exam onwards]           Name of Exam         Year of Board / University Subject         Subject           [b] Technical Education [Particulars of highest exam passed]         Name of Exam         Year of Board / University           [b] Technical Education [Particulars of highest exam passed]         Marks of Exam         Year of Passing         Board / University           [b] Technical Education [Particulars of highest exam passed]         Marks of E	Name of Bank         Online Payment Reference         Transace           Note: No other mode of payment will be accepted other than SBI colllect.         [Proof of online transaction to be attached with the application form]           If a candidate belongs to more than one category mentioned in Para 4 above, category seperately in the following boxes using their abbrevations.	Name of Bank         Online Payment Reference         Transaction Date           Image: I	Name of Bank         Online Payment         Reference         Transaction Date         A           Image: Construction of the second of the s	

18.	Total Experience [in mo	tal Experience [in months] [Attach photocopy of experience certificate. Use separate sheet, if needed]							
	Name & Address of	Period of	Employment	Nature of		Monthly	Whether Pmt/		
	Employer	From	То	Work done		salary drawn	Temporary		
	[Attach separate sheet i	f needed]							
19.	Only for BRO Labour/ countersigned by TF Co	*	- ·			•	signed by OC unit,		
	Unit / Formation	Period of	Employment	Tot		Trade	Present		
		From	То	Month	Year		Status		
20.	Contact Mobile Numbe	er [Aadhaar Lin	ked]						
21.	Aadhar Card No [Attach Copy]								
21.	Contact E-mail Id [in CAPITAL LETTRS]								
22.	Declaration								
	[Declaration signed by candidate is compulsory]								
i] ii] iv] v] vi]	I have not submitted any other application for the same post. I am aware that if I contravene this rule, my application will be rejected summarily by GREF Centre and candidature will be cancelled at any stage. I have read the provisions of the General instructions of the advertisement carefully and I hereby undertake to abide by them. I further declare that I fulfill all the eligibility conditions regarding age limit, essential qualification, physical standards etc, as prescribed for recruitment. I have enclosed self attested photocopies of certificates in support of my claim for essential qualifications, age, category (EWS/SC/ST/OBC/ESM/CPL/PH) and age relaxation. I also declare that I do not stand debarred by GREF as on date on any disciplinary grounds and have never been convicted by any court of law. I also declare that I do not stand terminated/removed/dismissed from GREF service. I hereby further declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, or after the appointment my candidature/ appointment is liable to be cancelled.								
Plac	e :								
Date	:	Le	eft Hand Thumb	Impression	1	Sign	ature of Candidate		
NO	Application not signed and Inco, plete by the candidate will be REJECTED								
<b>NO</b> 1 (1)	<b>DTE :</b> CANDIDATES ARE ADVISED TO POST THE APPLICATION WELL BEFORE THE CLOSING DATE SO AS TO REACH GREF CENTRE, DIGHI CAMP PUNE 411015 BEFORE THE CLOSING DATE. APPLICATIONS RECEIVED AFTER THE CLOSING DATE WILL NOT BE ACCEPTED UNDER ANY CIRCUMSTANCES. DEPARTMENT WILL NOT BE RESPONSIBLE FOR POSTAL DELAYS.								
(2)	DEPARTMENTAL CANDIDATES MAY SEND THEIR APPLICATIONS IN FORMAT AS PRESCRIBED IN ROI 1/98 THROUGH PROPER CHANNEL. HOWEVER THEY MUST ENSURE THAT THE APPLICATION COMPLETED IN ALL RESPECTS SHOULD REACH GREF CENTRE, PUNE BEFORE THE CLOSING DATE. APPLICATION SHALL BE REJECTED IF RECEIVED LATE AND IS NOT COMPLETE IN ALL RESPECTS AS APPROVED IN RULES.								

BORDER ROADS ORGANISATION GENERAL RESERVE ENGINEER FORCE								
ADMIT CARD								
ADVERTISEMENT NO 01/2024								
For the post of								
Passport Size Coloured Photograph Paste Here [Not older than 01 Month]		[For Office Use only]						
[To be filled by Candidate] Communication Address								
Name								
S/o								
House Name / No								
Village Post Dist								
Tehsil   Distt     State   Pin Code								
Aadhar No.								
At the time of submission of application form	Signature	Let hand thumb impression						
At the time of written test	Signature	Let hand thumb impression						
At the time of physical test	Signature	Let hand thumb impression						
At the time of practical test	Signature	Let hand thumb impression						
At the time of joining of service * Please read instructions enclosed	Signature	Let hand thumb impression						